

### Dynamic Monarchianism

God is One because Jesus is not God/Jesus is not divine

#### **Jesus is all human, not divine**

Jesus is the first perfect human, who was adopted by God as a reward for His perfection, and therefore our salvation is in following His example and gaining adoption by God for ourselves (adoptionism)

#### Philosophical problem:

How do you ever know if you're good enough to earn salvation? Could any other human really be as perfect as Jesus?

### Orthodoxy

The divine preexistent Word of God is in the Man Jesus, in His very substance, not from the outside

#### **Jesus is God**

He is fully divine, and unified with the Father in all divine activity, the only real distinction is that the Son becomes human, and the Father does not

#### **Jesus is not the Father**

He is fully human, and not to be confused with the Father, He is not identical with the Father, and He is not all there is to God - He is part of God, but not all of God

### Modalistic Monarchianism

God is one because Jesus is the Father in disguise

#### **Jesus is all divine, not human**

The three manifestations of God in the Trinity are really only three different "hats" God wears, as if God's revelations of Himself can be distinguished by "mode" or function

#### Philosophical problem:

If Jesus is identical with the Father, then God died on the cross (Patripassianism)

The Trinity cannot be distinguished by function, since The Son is also Creator and the Father is also Savior